Admission to the Woman's College.

420. MR. P. S. MUHAMMED (*Moovattupuzha I—Muslim*): Will the Honourable Minister for Education be pleased to state the following:

(*a*) the No. of students admitted in the Women's College, Trivandrum in the 1st, 2nd and 3rd group separately;

(*b*) the No. of Muslim students in each group; and

(*c*) the No. of Muslim students who applied for admission in each of the above groups.

HON'BLE MR. T. M. VARGHESE: (*a*) 33 in Group I.
100 in Group II.
268 in Group III.

(*b*) 1 in Group II. None in other groups.

(*c*) 2 in Group II.

Noon interval on Friday.

421. MR. P. S. MUHAMMED: Will the Honourable Minister for Education be pleased to state:

(*a*) whether there was 2 hours' noon interval on Fridays in all Educational institutions before the morning teaching was experimented by Sir C. P Ramaswami Iyer;

(*b*) whether there is any special noon interval on Fridays at present;

(*c*) whether the Muslim students and the Muslim Associations have placed their grievances on account of the present arrangement on Friday noon interval in schools and colleges.

HON'BLE MR. T. M. VARGHESE: (*a*) Yes.

(*b*) Yes, but not in all schools.

(*c*) Yes.

MR. P. S. MUHAMMED: ഏതിൽ പറയുന്ന ഇൻറർവൽ എടുത്തുകളയാൻ കാരണമെന്തായിരുന്നു?

HON'BLE MR. T. M. VARGHESE: ഇൻറർവൽ വയ്ക്കുന്നതുകൊണ്ട് പഠിത്തത്തിനുള്ള അസൗകര്യമല്ലാതെ മറ്റ് കാരണങ്ങൾ ഒന്നും ഇല്ല.

Village Roads.

422. MR. P. S. MUHAMMED: Will the Honourable Minister for Communications be pleased to state:

(*a*) the total length of village roads in the Moovattupuzha taluk which were taken up by the Department for maintenance;

(*b*) the total mileage of village roads for which the villagers seek the help of Government for handing them over to the Department; and

(*c*) the names of such roads?

HON'BLE MR. A. ATCHUTHAN: (*a*) 14 $\frac{3}{8}$ miles.

(*b*) 18 $\frac{7}{8}$ miles.

(*c*) Two lists * are laid on the table *i. e.*, (1) Ryots roads already taken over and (2) Ryots roads not taken over.

* Vide Appendix I.

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